

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 13/25

Dated: 30.10.2025

It is certified that an inspection team headed by Mr. VIKAS KUMAR, TECHNICAL MANAGER

(Name of Officers with designation) from U.P. Jal Nigam (Rural) PHED

inspected the A.S.P. VIDYAPEETH FAKHARPUR ASHRAFPUR MAZSAWAN JALALPUR

(Name & Address of the school) on 27.10.2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 2710202501/2025-26 dated 29.10.2025.

of U.P. Jal Nigam (Rural) Ambedkar Nagar Lab (PHED Lab) certified that

the A.S.P. VIDYAPEETH (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 29.10.2026.

Signature with Seal:

Name

Designation

Name & Address of the Office / Department : U.P. Jal Nigam

Technical Manager

District Level Water Analysis Laboratory

VIKAS K. JAIN Ambedkar Nagar

TECHNICAL MANAGER

(Rural) Ambedkar Nagar

To Mr. Arun Kumar Singh

A.S.P. VIDYAPEETH

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Analysis Report

DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM,
AMBEDKAR NAGAR

Report No	2710202501/2025-26	Date	29-10-2025	S.No -01	SAMPLE CODE	O2710202501
Customer Details- A.S.P. VIDYAPEETH FAKHARPUR ASHRAFPUR MAZGAWAN JALALPUR						
Office Name and Address	DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM, SABUN GALI AKBARPUR					
Ref Letter No & Date	N/A					
Basic details of sample						
District	AMBEDKAR NAGAR			Block	JALALPUR	
Gram Panchayat	ASHRAFPUR MAJGAWN			Village	FAKHARPUR	
Habitation	KHAS			Location	A.S.P. VIDYAPEETH	
Water Source	RO			Sample No.	1	
Quantity of Sample	1 L			Date of S.C.	27.10.2025	
Receiving Date	27.10.2025			S. Collector	ARUN KUMAR	
Sample Depositer	VIKAS KUMAR					
Analysis Start Date	29.10.2025			Analysis Completion Date	29.10.2025	
Environmental Condition						
Temperature		25± 3 °C		Relative Humidity		50%±15%
Technical Data of Analysis						
S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	Odour	NA	Agree	Agreeable	Agreeable	IS 3025(Part 05):2022
2	Taste	NA	Agree	Agreeable	Agreeable	IS 3025(Part 8):2023
3	Colour	NA	6.00	5	15	IS 3025(Part 04):2017
4	Ph	NA	7.25	6.50	8.50	IS 3025(Part 11):2023
5	Turbidity	NTU	0.28	1	5	IS 3025(Part 10):2023
6	TDS	mg/L	140.00	500	2000	IS 3025(Part 16):2023
7	Alkalinity	mg/L	128.00	200	600	IS 3025(Part 23):2023
8	Chloride	mg/L	11.04	250	1000	IS 3025(Part 32):2019
9	Hardness	mg/L	80.00	200	600	IS 3025(Part 21):2019
10	Calcium	mg/L	33.66	75	200	IS 3025(Part 40):2023
11	Magnesium	mg/L	20.16	30	100	APHA 24rd EDITION -3500 Mg By Calculation method
12	Sulphate	mg/L	24.71	200	400	IS 3025(Part 24):2022
13	Nitrate	mg/L	0.18	0	45	APHA 24rd EDITION -3500 NO3-B method
14	Fluoride	mg/L	0.04	1	1.5	IS 3025(Part 60):2023
15	Iron	mg/L	0.05	0	1	IS 3025(Part 53):2019
Note						
1. This Certificate refers only to the particular sample(s) submitted for testing.						
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.						
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.						
4. Sample will be stored up to 7days (in case of non perishable items only) from the date of issue of tests reports unless otherwise						
Lab Technician Prepared By			Authorized Signatory VIKAS KUMAR Technical Manager			
**End of Test Report **			District Level Water Analysis Laboratory			
Laboratory Contact details Mob-9981490366			UPJN Ambedkar Nagar			